

FORM A
[See rule 11(1)]
DECLARATION OF ASSETS AND LIABILITIES

A. ASSETS AND LIABILITIES OF PRESIDENT/MEMBER OF AUTONOMOUS BOARD

1. Name (in block letters) DR. B.N.GANGADHAR
2. Father's/Husband's name Late Shri Bangalore Krishnamurthy Nanjundaiah
3. Permanent Address No.57,4th Cross, Gayathri Tapovana, JP Nagar, 8th Phase, Bengaluru-56076.
4. Present Address Room No.302, NMC Guest House, Dwarka, New Delhi.
4. Date of appointment / nomination 02-11-2020

I. Details of immovable property

(1) Name of the State, District, Sub-division and village in which property is situated.	Bengaluru, Karnataka	Kuvempu Nagar, Mysore, Karnataka
(2) Details of property		
(a) House and Building and their present value	(i) No.57,4 th Cross, Gayathri Tapovana, JP Nagar, 8 th Phase, Bengaluru-56076. Year of purchase-1994 Present Value-Rs.2.00 crores.	(ii) Kuvempu Nagar, Mysore, Karnataka. Year of purchase-1983 (allotted to my wife, who passed away in 2014. I am the legal heir. Present Value-RS. 2.50 crores.
(b) Lands & their present value	Bharath Coop. Housing Society Ltd., Bengaluru Year of purchase-1993 (allotted to my wife, who passed away in 2014. I am the legal heir. Present Values-Rs.1.00 crores	

- (3) Whether held as owner or beneficiary : (i) Owner
- (4) Whether held jointly or severally : (ii) Jointly with my Late wife.
Property held jointly with another person share of property held
- (5) If not held in Member's own name, state : N/A
in whose name held and his/her relationship with the Member

(6) How acquired : 2(i) above – Purchased by self
(Whether by purchase, lease mortgage, Inheritance, gift or otherwise with date of acquisitions and name of person from whom acquired) 2(ii) & 2(b) Allotted to my wife, who passed away in 2014. I am the legal heir.

(7) Any other relevant information which the Member may like to mention : N/A

II. Details of movable property

(1) Description of the property *(i.e. Car/motorcycle/jewellery/ investments in bank/stock markets/companies/financial institutions/insurance policies, etc.)* : (i) Car

(2) Make, model (and also registration number:(i) in case of vehicles) where necessary : Ecosport Ford Car, Purchased in 2015

(3) Mode of acquisition :
(purchase/gift/mortgage lease or otherwise)

(4) Purchase price of the property :

(5) In case of purchase, source of sources from which financed :

(a) Personal savings : Personal savings

(b) Other sources : N/A

(6) Any other relevant information which : None

(i) Mutual Funds

Total Saving : Rs.1,18,28,274/-
(including Rs.76,99,614/- with the above amount saved during last 4 years.)

(ii) Bank Deposits

8 Fixed Deposits made : Rs.1,88,77,774/-
(Personal savings and Retirement benefits from NIMHANS, Bengaluru & salary from National Medical Commission) (including Rs.32,74,142/- with the above amount saved during last 4 year)

(iii) Saving Bank (S/B Account) : Rs. 27,30,000/-

(iv) Sovereign Gold Bond : Rs.3,08,820/-

(2) the member may like to furnish

III. Details of Liabilities of the Member to public Financial Institutions/ Central Government and State Government

(1) Details of loans raised from Banks/ Companies/Financial Institutions/ Central/ State Governments : **N/A**

(2) Amount of loans raised in each case

(3) The period for which these loans were raised in each case.

B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY SPOUSE

1. Name of the spouse : **LATE DR. LOKESHWARI**
(in block letters)

2. Father's/ Husband's Name

3. Permanent Address

4. Present Address : **Details are given at A(1) above.**

I. Details of immovable property

(1) Name of the State, District, Sub-division and village in which property is situated.

(2) Details of property

(a) House and buildings and their present value

(b) Lands and their present value

(3) Whether held as owner or beneficiary

(4) Whether held jointly or severally. If property held jointly with Member, share of property held

(5) If not held in spouse's own name, State in whose name held and his/her

relationship with the spouse

- (6) How acquired
(Whether by purchase, lease mortgage, Inheritance, gift or otherwise with date of acquisitions and name of person from whom acquired)
- (7) Any other relevant information which the Member may like to mention

II. Details of movable property : N/A

- (1) Description of the property
(i.e. Car/motorcycle/jewellery/ investments in banks/stock markets/companies/financial institutions/insurance policies, etc.)
- (2) Make, model (and also registration number in case of vehicles) where necessary
- (3) Mode of acquisition
(purchase/gift/mortgage lease or otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources or sources from which financed
- (a) Personal savings
- (b) Other sources
- (6) Whether held as owner or beneficiary
- (7) Whether held jointly or severally
- (8) Any other relevant information which the Member may like to furnish

C. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY DEPENDENT CHILDREN

1. Name of the dependent children : **No dependent Children**
(in block letters)
2. Father's/ Husband's Name

3. Permanent Address

4. Present Address

I. Details of immovable property

- (1) Name of the State, District, Sub-division and village in which property is situated.
- (2) Details of property
 - (a) House and buildings and their present value
 - (b) Lands and their present value
- (3) Whether held as owner or beneficiary
- (4) Whether held jointly or severally. If property held jointly with Member, share of property held
- (5) If not held in child's own name, state in whose name held and his/her relationship with the child
- (6) How acquired
(Whether by purchase, lease mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)
- (7) Any other relevant information which the Member may like to mention

II. Details of movable property

- (1) Description of the property
(i.e. Car/motorcycle/jewellery/ investments in banks/stock markets/companies/financial institutions/insurance policies, etc.)
- (2) Make, model (and also registration number in case of vehicles) where necessary

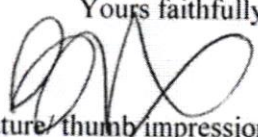
- (3) Mode of acquisition
(purchase/gift/mortgage lease or otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources or
sources from which financed
 - (a) Personal savings
 - (b) Other sources
- (6) Whether held as owner or beneficiary
- (7) Whether held jointly or severally
- (8) Any other relevant information which
the Member may like to furnish

DECLARATION

I, Dr. B.N. Gangadhar, hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the same.

Date: 05/08/2025

Yours faithfully,

Signature/ thumb impression

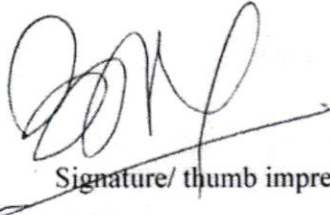
FORM B
[See rule 11(2)]

Statement of professional and commercial engagements or involvement
on first appointment and at the time of demitting office

Sl.No.	Relation	Name	Professional position held in last three years from the date of declarations, if any	Commercial engagements/ involvement held in last three years from the date of declarations, if any
1	Self	Dr.B.N.Gangadhar	Director, NIMHANS, Bengaluru	n/a
2	Spouse			
3	Dependent-1			
4	Dependent-2			
5	Dependent-3*			

*Add more rows, if necessary.

Date: 05/08/2025


Signature/ thumb impression